

**GOVERNMENT OF TELANGANA  
ABSTRACT**

TR&B Department - Amendment to G.O.MS.No.25, TR&B (RH&C.A1) Dept.,  
dt.21.06.2023 - Orders - Issued.

**TRANSPORT, ROADS & BUILDINGS (RH&C.A1) DEPARTMENT**

G.O.Ms.No.33

Dated:31-07-2023

Read the following:-

1. G.O.MS.No.25, TR&B (RH&C.A1) department, dated 21.06.2023.
2. From the Managing Director, TSHCL, Lr.No.2673/E&P/Gruhalakshmi Scheme/2023, dt:14.07.2023.

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**ORDER:**

In the circumstances reported by the Managing Director, TSHCL in her letter 2<sup>nd</sup> read above, Government hereby issue the following Amendment to the para-3-IV of the G.O. 1<sup>st</sup> read above:-

**AMENDMENT**

For	Read as
The following SC/ST/BC/Minorities Caste composition shall be adhered to in selection of beneficiaries in each Assembly Constituency. SC- not less than 20%, ST- not less than 10%, BCs and Minorities - not less than 50%.	The following SC/ST/BC/Minorities Caste composition shall be adhered to in selection of beneficiaries in each Assembly Constituency. SC- not less than 20%, ST- not less than 10%, BCs and Minorities - not less than 50%. 5% reservation to the persons with Disabilities among total sanctions

2. The Managing Director, Telangana State Housing Corporation Limited, Hyderabad shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF GOVERNOR OF TELANGANA)

**K.S.SREENIVASA RAJU  
SECRETARY TO GOVERNMENT**

To  
~~The~~ Managing Director, Telangana State Housing Corporation Limited,  
Hyderabad.  
The Commissioner, Weaker Section Housing Programme, Hyderabad  
The All District Collectors.  
The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.  
The Managing Director, Mission for Elimination of Poverty in Municipal Areas(MEPMA)

**Copy to:**

The Finance (EBS.X) Department.  
The Women, Children, disabled and Senior Citizens Department.  
The P.S. to Special Chief Secretary to Government, MA& UD Department.  
The P.S. to Secretary to C.M.  
The P.S. to M(R&B).  
The PS to Secretary to Govt, TR&B Dept.  
The PS to Special Secretary to Govt, TR&B Dept.  
SF/SC.

**//FORWARDED :: BY ORDER//**

  
**SECTION OFFICER**